

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Housing Appeals and Review Panel Thursday, 22nd July, 2010***

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 1.45 pm

**Democratic Services:** Graham Lunnun (The Office of the Chief Executive)  
Tel: 01992 564244 Email: glunnun@eppingforestdc.gov.uk

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### **7. APPLICATION NO.7/2010 (Pages 3 - 32)**

The report of the Assistant Housing Options Manager (Homelessness) is attached.

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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